

03 June, 2015



Board of Supervisors of Gage County
c/o Matt Bauman
P.O. Box 429
Beatrice, NE 68310

Dear Mr. Bauman,

The following is Pickrell Fire/ Rescue's Annual Report of Activities for 2014.

1. Members and Certifications- As of June 3, 2015 we have 22 members. Of these members, we currently have 2 EMT's, 7 EMR/ First Responder, and 4 in the process of obtaining their EMR.
2. In 2014 we had 13 EMS calls, 16 Fire calls, and 17 training nights. This adds up to a total of 46 recorded calls for service during the year.
3. Equipment;
 - Rescue Truck 10- 1999 GMC-3500- w/ Jaws and spreader
 - Grass Truck 20- 2002 F350- 300 gal. tank
 - Grass Truck 21-2013 F550- 500 gal. tank, winch
 - Pumper 30- Smeal Pumper- 500 gal. tank, 9 SCBA w/ mask
 - Tender 40- 2005 Kenworth- 3,000 gal
4. Significant Events;
 - Funeral for Chief Ron Hausman
 - Food fundraiser for Chief Hausman's medical bills
 - Hail storm recovery (boarded up broken windows from storm around the community)
 - Pickrell Picnic- Fire truck rides, assist Starcare landing/ takeoff
 - Mower race- on duty for drivers/ public emergencies
 - Tractor Pull- on duty for drivers/ public emergencies
5. Estimated Cost of Operations- Please contact rural board- Roger Duitsman
6. Future Needs/ Wants/ Desires- (in order of importance)
 - Communication (radios/ pagers)- we are currently having several issues with our personal communication equipment, and our portable radios will become obsolete in the near future.
 - Rescue truck- our current rescue vehicle was designed as a grass truck, but was unable to perform that function. It began being utilized as a rescue truck in 2002, but with new/ upgraded required equipment, we are beginning to run into problems with the vehicles abilities.

Adams Volunteer Rescue Squad Annual Report

Gage County Board of Supervisors:

Enclosed you will find Adams Rescue Squad Annual Report as requested as part of the EMS agreement with Gage County. We have been submitting quarterly reports as well as hosting monthly meetings. The minutes will also be enclosed with this report.

GAGE COUNTY HIGHWAY DEPARTMENT

823 S. 8th Street, Beatrice, NE 68310

Phone: 402-223-1395

Fax: 402-223-1351

Windstream JT#

150226606-50294

PERMIT NO. 1021

Application to Construct Utilities on County Right-of-Way

Application is hereby made to the Gage County Highway Department by: **Name:** J. O'Shea

Company Name: Windstream Nebraska, Inc. **Mailing Address:** 11101 Anderson Dr., Suite 100, Little Rock, AR 72212

TYPE OF UTILITY TO BE CONSTRUCTED: (circle one & elaborate on size & type)

Water or Irrigation Pipe Size & Type: _____

Sewer Pipe Size & Type: _____

Electric Voltage: _____

Natural Gas Pipe Size & Type: _____

Other: Communications

PROPOSED METHOD OF INSTALLATION: (circle one & elaborate on width, depth, size and type)

Open Trench: Width: 2" Depth: 48"

Continuous Bore: Size: _____ Depth: _____

Encasement Pipe: Size: _____ Type: _____

Name, Address & Phone Number of Contractor Performing the Work (if applicable):

MP Nexlevel, 601 NW 27th Street, Lincoln, NE 68528 402-467-4485

Encasements Requirements: _____

Method of Installation: Replace buried section on SW 45th Rd. or Blue Ridge Dr. 1100' South of W. Juniper Rd.

Minimum Cover Provided in Road Ditches: _____

I (We) agree to construct the Communications in accordance with the permit requirements and the provisions included as a part of this permit.

By: J. O'Shea Phone #: 501-748-4591

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____

Dallen Engel
Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage County Board of Supervisors

GAGE COUNTY HIGHWAY DEPARTMENT

823 S. 8th Street, Beatrice, NE 68310

Phone: 402-223-1395

Fax: 402-223-1351

Windstream JT#

715050066-00071

PERMIT NO. 1022

Application to Construct Utilities on County Right-of-Way

Application is hereby made to the Gage County Highway Department by: **Name:** J. O'Shea

Company Name: Windstream Nebraska, Inc. **Mailing Address:** 11101 Anderson Dr., Suite 100, Little Rock, AR 72212

TYPE OF UTILITY TO BE CONSTRUCTED: (circle one & elaborate on size & type)

Water or Irrigation Pipe Size & Type: _____

Sewer Pipe Size & Type: _____

Electric Voltage: _____

Natural Gas Pipe Size & Type: _____

Other: Communications

PROPOSED METHOD OF INSTALLATION: (circle one & elaborate on width, depth, size and type)

Open Trench: Width: 2" Depth: 48"

Continuous Bore: Size: _____ Depth: _____

Encasement Pipe: Size: _____ Type: _____

Name, Address & Phone Number of Contractor Performing the Work (if applicable):

MP Nexlevel, 601 NW 27th Street, Lincoln, NE 68528 402-467-4485

Encasements Requirements: _____

Method of Installation: Replace buried section on S. 1st Rd. & Sargent St.

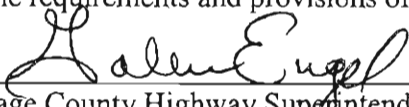
Minimum Cover Provided in Road Ditches: _____

I (We) agree to construct the Communications in accordance with requirements and the provisions included as a part of this permit.

By: J. O'Shea Phone #: 501-748-4591

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____


Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage County Board of Supervisors

GAGE COUNTY HIGHWAY DEPARTMENT

823 S. 8th Street, Beatrice, NE 68310

Phone: 402-223-1395

Fax: 402-223-1351

Windstream JT#

715050066-00042

PERMIT NO. 1023

Application to Construct Utilities on County Right-of-Way

Application is hereby made to the Gage County Highway Department by: **Name:** J. O'Shea

Company Name: Windstream Nebraska, Inc. **Mailing Address:** 11101 Anderson Dr., Suite 100, Little Rock, AR 72212

TYPE OF UTILITY TO BE CONSTRUCTED: (circle one & elaborate on size & type)

Water or Irrigation Pipe Size & Type: _____

Sewer Pipe Size & Type: _____

Electric Voltage: _____

Natural Gas Pipe Size & Type: _____

Other: Communications

PROPOSED METHOD OF INSTALLATION: (circle one & elaborate on width, depth, size and type)

Open Trench: Width: 2" Depth: 48"

Continuous Bore: Size: _____ Depth: _____

Encasement Pipe: Size: _____ Type: _____

Name, Address & Phone Number of Contractor Performing the Work (if applicable):

MP Nexlevel, 601 NW 27th Street, Lincoln, NE 68528 402-467-4485

Encasements Requirements: _____

Method of Installation: Replace bad section of 6pr cable on E. Willow Rd. Orange stake is at culvert.

Replace 150' east and west of culvert.

Minimum Cover Provided in Road Ditches: _____

I (We) agree to construct the Communications in accordance with the requirements and the provisions included as a part of this permit.

By: J. O'Shea Phone #: 501-748-4591

The above application is hereby approved, subject to the requirements and provisions of this permit.

Date: _____

Galen Engel
Gage County Highway Superintendent

The above application is hereby approved, subject to the requirements and provisions of this permit.

Chairman, Gage County Board of Supervisors

RESOLUTION NO. _____

WHEREAS, the Gage County Board of Supervisors has been presented with a request for a special use permit, #2015-2 for the construction of 4 Poultry Production Barns;

WHEREAS, the Gage County Planning and Zoning Commission has held a public hearing to consider this special use permit, the date of said public hearing being May 14, 2015 at 3:15 p.m., in the Board of Supervisors meeting room;

WHEREAS, the Gage County Planning and Zoning Commission has recommended approval of this special use permit, #2015-2; and

WHEREAS, this special use permit is in an agricultural-2 zoning district, located in the Northwest Quarter of Section 22, Highland Township; and

WHEREAS, the Gage County Board of Supervisors on this date has held a public hearing to take input on this special use permit after proper notice and publication of said hearing for approving or disapproving Special Use Permit #2015-2; and

WHEREAS, public comments were heard in support of and in opposition to the special use permit and were considered by the Gage County Board of Supervisors.

NOW, THEREFORE, BE IT RESOLVED BY THE GAGE COUNTY BOARD OF SUPERVISORS OF GAGE COUNTY, NEBRASKA that the special use permit, #2015-2, shall be approved/disapproved.

Motion made by _____, seconded by _____ to adopt the foregoing Resolution. All members present as listed and voted as follows:

Yea _____
Nay: _____

Chairman

Subscribed and sworn to before me this ____ day of _____, 2015.

Gage County Clerk